

Application Agreement For
Food & Non-Food Booths
Madison County Fair
July 24 through August 1, 2026

PLEASE NOTE: The Madison County Fair & Horse Show, Inc. through the Madison County Fair Board will screen all applications for acceptance. The Madison County Fair Board reserves the right to reject any and all applications which do not meet its requirements by the return of fees.

DEADLINE for return or application agreement and booth fee: July 1, 2026.

Return completed application agreement and booth fee to:

Madison County Fair Board
P.O.Box 699
Richmond, KY 40476

This application agreement is submitted by: (name of applicant) _____
_____ (name of business)
_____ of

_____, hereinafter referred to as "Vendor", unto the Madison County Fair Board, operating the Madison County Fair & Horse Show, hereinafter referred to as "Fair Board".

Witnesseth That:

Whereas, the Madison County Fair & Horse Show, Inc. conducts the Madison County Fair, hereinafter referred to as "Fair" to be held July 24 through August 1, 2026; and Whereas, the Vendor desires to have a booth at said Fair; Now Therefore, Vendor and Fair Board agree as follows:

1. Vendor agrees to pay rent for the booth at the Fair as follows:

Must Complete Thoroughly

Booth Sizes and Fees:

1. 10x10 at \$50 per booth per day, no electricity
2. 20x20 at \$100 per booth per day, no electricity

Number of Booths: _____ Booth Size
Requested: _____
Type of Booth: Non-Food _____ Food _____

Continued on the second page.

Description of items to be sold or displayed. If food, specify what foods are to be sold:

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2. Vendor may operate the booth during the Fair between the hours of 6:00pm and 11:00pm, Monday through Thursday, 6:00pm through 12:00am Friday and Saturday, and 2:00pm through 10:00pm on Sunday.
 3. Vendor shall not have any games unless specifically approved by the Fair Board.
 4. All Vendors are prohibited from selling, distributing, or giving as prizes items considered a nuisance or inappropriate by the Fair Board. These items include but are not limited to live animals, stink bombs, knives, silly string, throwing stars, laser pointers, weapons, or pornographic materials.
 5. All Vendors must comply with Kentucky State Health Department Standards and will be thoroughly inspected by the Madison County Board of Health Inspection Team prior to opening.
 6. The Fair Board reserves the right to close booths operating in a manner not in keeping with the Fair's best interests (i.e. not operating in accordance with this Application Agreement.)
 7. The Fair Board does not assume responsibility for the security of outdoor booths.
 8. This Application Agreement is non-assignable without written permission of the Fair Board.
 9. This Application Agreement shall be binding upon the heirs, successors and assigns of the parties hereto and no modification thereof shall be binding unless in writing and signed by the parties hereto.

This Application Agreement is submitted on this the _____ day of _____ 2026.

Signature of Vendor

Printed Name

Mailing Address

Telephone _____

Fax _____

For Fair Board Use Only

This Application Agreement is Accepted: _____ Denied _____

If denied, copy of Application Agreement and fee returned to Vendor on _____.

Madison County Fair & Horse Show, Inc.

d/b/a Madison County Fair & Horse Show

By: _____